

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

December 27, 2013

Re: DE 13-248, Public Service Company of New Hampshire
Petition to Amend Rate EOL to Include Light Emitting Diode Technology
Procedural Schedule

To the Parties:

On December 10, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Public Service Company of New Hampshire, the City of Manchester, and Commission Staff. The Office of Consumer Advocate has a statutory right to intervene in the proceeding but chose not to at this time. A motion to intervene by the City of Manchester was granted.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated December 18, 2013:

The City of Manchester Data Requests	01/15/14
Data Request Responses	01/29/14
The City of Manchester Testimony	02/14/14
Data Requests on Testimony	02/28/14
Data Request Responses	03/14/14
Technical Session/Settlement Conference	03/17/14 at 9:00 a.m.
Hearing on the Merits	04/10/14 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
allen.desbiens@nu.com
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
matthew.fossum@psnh.com
mayor@manchesternh.gov
michael.sheehan@puc.nh.gov
steve.mullen@puc.nh.gov
susan.chamberlin@oca.nh.gov
tclougherty@manchesternh.gov
tom.frantz@puc.nh.gov

Docket #: 13-248-1 Printed: December 27, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.